

Fujimi City School Aid for 2026

Fujimi City provides school aid for expenses required for education such as school supplies, school lunches, and out-of-school activities to prevent students from losing educational opportunities due to financial difficulties.

1. Those who are eligible to apply

Guardians of children who is registered as residents of Fujimi City and is in the elementary and junior high schools who are listed below

◇ Guardians who are under the livelihood protection (only school trip expenses and medical expenses for certain illnesses are supported by the aid).

◇ Guardians who need assistance for financial reasons.

* The income standard of certification differs for each household depending on family composition, age, housing situation, etc. Please understand that we cannot respond to individual inquiries about prospects of income examination.

2. How to apply

◇ Please fill out the "Application form for School Aid" (one per child) available at the school or the Board of Education, and attach the required documents. Then, submit these to the school or the Board of Education between April 8 (Wed.) and April 30 (Thu.), 2026.

* If you are sending your application by mail, please send the application form and the required documents listed below to the contact information on page 3.

* Applications can be submitted at any time during the school year. (Payment will be made from the month in which the application is received.)

3. Documents required for application

* Please submit the application form after gluing or stapling it to the back of the application form in order to prevent loss of important documents.

a) All applicants

◇ "Application form for School Aid (for the 2026 school year)" (one per child)

◇ A copy of the applicant's "Individual Number Verification" and a copy of the applicant's "Identification"

◇ A copy of the bank account register or cash card

* The "Individual Number Verification" includes the Individual Number card (back side), resident card (including the Individual Number), or notification.

* "Identification" includes the Individual Number card (front side), driver's license, passport, residence card, etc. If you do not have a photo ID, please attach a copy of your health insurance card and a copy of your bankbook as well.

* These documents must be submitted for one applicant, but all applicants over the age of 16 are required to fill out the "Individual Number" in the application form.

* The payment will be made to the bank account attached.

b) Only applicable persons

- ◇ If you live in a rental house, a copy of the lease contract (showing the address, contractor, contract period, and monthly rent).
- * If the contract is expired or a copy of the contract is not attached, the applicant will be screened as an owner-occupied house.
- * If there is no renewal document due to automatic continuation, etc., please submit a copy of the most recent three months' rent payment (e.g., a bank statement showing the transfer of rent, a copy of a bankbook showing the history of debits, etc.).
- ◇ If there is a person in the household who has a physical disability certificate or a rehabilitation certificate, please submit a copy of the certificate.

4. Notes on application

- ◇ In the "Household Status" column of the application form, enter all members of the household listed on the resident registration card.
In addition, even if the applicant has a separate certificate of residence due to single family (including overseas), you must include the member in household.
- ◇ Of the persons listed in the "Household Status" column, the individual numbers of all persons 16 years of age or older must be filled in.
- ◇ All the columns in the box on the application form are required for income examination, so please be careful not to omit any information.
- ◇ Those who were certified in the previous year are also required to apply.
- ◇ Please note that applications received after the deadline in the table below will be subject to examination in the following month.

[2026 School year deadline table]

Month of application	April	May	June	July	August	September
Deadline	30th	25th	25 th	24th	25th	25th

Month of application	October	November	December	January (2027)	February (2027)
Deadline	23rd	25th	25th	25th	25th

5. Notification of Income Examination Result

- ◇ The results of the April and May application will be notified to all applicants through the school in June.
- ◇ The results after May application will be notified to all applicants through the school in the next month.

6. Contents of the Aid

School expenses	Expenses for purchasing school supplies necessary for each subject and special activities.
School supplies expenses	Expenses for purchasing school supplies required for normal commuting to and from school (shoes, room shoes, cap, etc.)
School preparation expenses	Expenses for purchasing school supplies necessary for enrolling in the school
School lunch expenses	School lunch expenses paid by the parent/guardian to the school
Out-of-school activity expenses(overnight)	Transportation, lodging, and observation fees to participate in field trips, etc.
Expenses for out-of-school activity(one-day)	Transportation and observation fees to participate in field trips, etc.
School trip expenses	Expenses for school trips, such as transportation, accommodation, tour fees, commemorative photographs to be born uniformly, and travel accident insurance, etc., which are defined as eligible expenses.
Online classes communication expenses	Communication expenses for the home learning using the tablet
Medical expenses	Medical coupons will be issued only for the following illnesses for which treatment is recommended by the school as a result of regular school physical examinations. (1) Trachoma, conjunctivitis (2) Otitis media (3) Parasitic diseases (4) Dental caries (5) Chronic sinusitis, adenoids (6)Tinea, scabies, impetigo

Contact Us;

Fujimi City Board of Education

(The person in charge of School Aid, School Education Division, Education Department)

Access: 1873-1, Tsuruma, Fujimi city, Saitama, 354-0021 Japan

Telephone: 049-251-2711 (ext. 626)